I would like to purchase an advertisement in the 2023 Grand Assembly Program in the size indicated below. The ad copy and check must be in the hands of the program coordinators no later than **May 15, 2023**. NO ads will be accepted after that date.

| Whole Page Ad | H 7.5 x W 4.75                   | \$100 |
|---------------|----------------------------------|-------|
| ½ Page Ad     | H 3.75 x W 4.75                  | \$60  |
| ¼ Page Ad     | H 3.75 x W 2.5 or H 2.0 x W 4.75 | \$40  |
| ⅓ Page Ad     | H 2.0 x W 2.5                    | \$30  |

| Name of Advertiser:  |     |
|--|-----|
| Street Address   |     |
| City, State, & Zip:<br>Telephone Number of<br>person to contact regarding ad | ( ) |
| Authorized by:   |     |
| Credit Assembly  |     |
| Date ad e-mailed   |     |

Please e-mail the camera-ready artwork or pictures with the **size of ad in the subject line** kyrainbowdesigns@gmail.com and efugate729@gmail.com

Please mail the agreement, copy of email, and check to the below **no later than May 15, 2023.** NO ads will be accepted after that date.

PLEASE MAKE CHECKS PAYABLE TO

AND MAIL CHECK TO:

KY Rainbow

Ellie Fugate 468 Winding Creek Drive Shepherdsville, KY 40165

Phone Numbers for question: Ellie (502) 640-3730 Rhonda (502) 435-2405

Advertiser's Receipt (Retain for your records)

On \_\_\_\_\_\_, 2023, KY Rainbow Program received from \_\_\_\_\_\_\_ Check #\_\_\_\_/Cash in the amount of \$\_\_\_\_\_\_ for the purchase of advertisement in the Kentucky Rainbow 2023Grand Assembly program. International Order of Rainbow for Girls in Kentucky is a 501(c) (3) tax exempt entity so your donation is tax deductible.

| 1⁄2 P    | age      |              |                                  |
|----------|----------|--------------|----------------------------------|
|          |          | Full Page Ad | H 7.5 x W 4.75                   |
|          |          | ½ Page Ad    | H 3.75 x W 4.75                  |
|          |          | ¼ Page Ad    | H 3.75 x W 2.5 or H 2.0 x W 4.75 |
|          |          | ¼ Page Ad    | H 2.0 x W 2.5                    |
|          |          |              |                                  |
|          |          |              |                                  |
|          |          |              |                                  |
| 1/4 P    | age      |              | <sup>1</sup> / <sub>4</sub> Page |
|          |          |              |                                  |
|          |          |              |                                  |
|          |          | or           |                                  |
|          |          |              |                                  |
| 1∕8 Page | 1/8 Page |              |                                  |
|          |          |              |                                  |
|          |          |              |                                  |
|          |          |              |                                  |
|          |          |              |                                  |